



SELMA F. BARTLETT ELEMENTARY SCHOOL

1961 WIGWAM PARKWAY HENDERSON, NV 89074 702-799-5750

Brodie Christian, Principal

Christine Clayman, Assistant Principal

OPEN MEETING AGENDA
SELMA F. BARTLETT ELEMENTARY SCHOOL
School Organizational Team (SOT) Meeting Minutes
Tuesday, October 28, 2025 at 3:30 -3:49 PM

School Organizational Team Members:

Alex Tako, Voting Parent Member

~~Krysta Ortiz, Voting Parent Member~~

Kathy Butler, Voting Licensed Staff Member

Danielle Johnson-Williams, Voting Non-Licensed Staff Member

Brodie Christian, Principal Voting Member

Stephen Silberkraus, Voting Parent Member

Bre Weinhold, Voting Parent Member

Leonard Hanks, Voting Licensed Staff Member

Christine Clayman, Assistant Principal Non-Voting Member

This meeting's minutes are posted publicly on the school website at <http://www.selmabartlett.com/>.

The School Organizational Team may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

1.0 Welcome & Roll Call (Chair)

2.0 Old Items: Review of Minutes

- 2.1 Updates and possible discussion on SPP, budget, District news as needed.

3.0 New Items:

- 3.1 "Plan 4 Learning" discussions began in August. Act 2 Status Check 1 had an Oct 10th deadline. The plan was approved by CCSD and the State on October 22, 2025 at 2:57 PM. At that time no further actions are needed.
- 3.2 Updates on budget/staffing: Count Day was 8-27-25. Staffing for Bartlett ES was completed and CCSD Surplus procedures have been completed. Fourth Grade was re-balanced from 3 to 2 classrooms and KIDS program has a licensed teacher now.
- 3.3 General District news.

4.0 General Discussion (Chair)

- 4.1 AGENDA PLANNING: Item(s) for Future Agenda: Possible need for revisions to the (SAW) Budget and SPP. Discussion of data and students' needs without violating FERPA and laws/policies.
- 4.2 FUTURE OPEN MEETINGS. Discussion and possible action regarding the dates and times of future meetings.

5.0 Information

- 5.1 Next Meeting: Based upon the outcome of Proposed Thursday, November 20 at 3:30 PM Agenda item 4.2

6.0 Public Comment Period: Two (2) minutes maximum allotted per speaker as stated on page 1 of this agenda.